

PRINT LEGIBLY *WILL MIC*

PRESS HARD - MAKING 5 COPIES

- 1- WHITE COPY ACCOUNTING
- 2- BLUE COPY SURPLUS PROPERTY
- 3- GREEN COPY ACCOUNTING
- 4- YELLOW COPY FINAL DISPOSITION
- 5- PINK COPY DECLARERS COPY (DO NOT DETACH)

4040  
SA  
2-11-19

CITY OF JACKSONVILLE, FLORIDA  
TRANSFER OR DISPOSAL OF PERSONAL PROPERTY  
OR SURPLUS MATERIAL

TRANSFER NO. 260367

DATE 2-11-19

PART I

TO BE COMPLETED BY PROPERTY OFFICER  
MULTIPLE ITEMS MAY BE SUBMITTED  
ON ONE FORM WITH AN ATTACHED LIST.

PROPERTY NUMBER 4040-20 SERIAL NO. 1GAHG39R9Y1273972

PROPERTY TAG ATTACHED:  YES  NO

PROPERTY DESCRIPTION 2000 Chev. G3500 15PASS. Van

ORIGINAL COST 21,625<sup>00</sup> CONDITION: DESCRIBE BRIEFLY; ALSO MENTION APPR. COST OF REPAIR, IF APPLICABLE)  
POOR Mi. 26.026

CONTACT S.W. ROSS TELEPHONE 904,255-7475

FROM Fleet Maint. 41912  
DIVISION FULL INDEX CODE

Stephen W. Ross  
SIGNATURE OF PROPERTY OFFICER PRINT NAME

AFFM511AD

[Signature]  
SIGNATURE OF ACCOUNTABLE OFFICER PRINT NAME

TRFD TO \_\_\_\_\_  
DIVISION FULL INDEX CODE

\_\_\_\_\_  
SIGNATURE OF PROPERTY OFFICER PRINT NAME

NEW EXACT LOCATION: \_\_\_\_\_  
SIGNATURE OF ACCOUNTABLE OFFICER PRINT NAME

- DECLARED SURPLUS - I UNDERSTAND THAT PROPERTY BEING DECLARED SURPLUS MAY REQUIRE UP TO 30 DAYS BEFORE BEING RELIEVED OF ACCOUNTABILITY
- STOLEN - POLICE REPORT ATTACHED
- THIS PROPERTY WAS ACQUIRED FROM: CHECK ONE:
  - CITY (LOCAL) FUNDS.
  - FEDERAL (OR SPECIAL) GRANT FUNDS (SEE EXECUTIVE ORDER NO. 38).

PART II  
SURPLUS DISPOSITION

TO BE COMPLETED BY PROCUREMENT DIVISION / ACKNOWLEDGED BY ACCOUNTING DIVISION

- HOLDING FOR FUTURE SALE AS WHOLE
- HOLDING FOR FUTURE SALE AS SCRAP
- AUTHORIZE DECLARER TO CANNIBALIZE
- AUTHORIZE DECLARER TO DISCARD VIA CITY WASTE COLLECTION OR CITY LANDFILL SITE.
- OTHER \_\_\_\_\_

[Signature]  
SIGNATURE OF SURPLUS PROPERTY OFFICER

2-15-19  
DATE

SOLD - AUCT. NO. \_\_\_\_\_ DATE \_\_\_\_\_

PROCEEDS \_\_\_\_\_

TRADED - REQ. NO. \_\_\_\_\_ DATE \_\_\_\_\_ TRADED IN VALUE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF SURPLUS PROPERTY OFFICER

DATE \_\_\_\_\_

1. ALL COPIES OF THE TRANSFER OR DECLARATION OF SURPLUS PROPERTY FORM MUST ACCOMPANY THE TANGIBLE PROPERTY WHEN IT IS DELIVERED BY THE DECLARER TO EITHER 2581 COMMONWEALTH AVENUE FOR VEHICLES AND OTHER MOTOR VEHICLE ITEMS OR 1086 NORTH MEDFORD AVENUE FOR ALL OTHER